



**HAWAII STATE ETHICS COMMISSION
REGISTERED LOBBYIST'S EXPENDITURES
AND CONTRIBUTIONS REPORT**

FORM LOB

HAWAII STATE ETHICS COMMISSION
1001 Bishop Street, Suite 970
Honolulu, Hawaii 96813
(P.O. Box 616, Honolulu, Hawaii 96809)
Telephone: (808) 587-0460
Fax: (808) 587-0470
email: ethics@hawaiiethics.org
Web site: www.hawaii.gov/ethics

THIS SPACE FOR OFFICE USE ONLY

13 APR -1 P4:58

STATE OF HAWAII
STATE ETHICS COMMISSION

For lobbying reporting period: Lobbyist Mr. Aron Espinueva Phone 808-733-7060
[☒] January 1 - last day of February Organization Hawaii Association of REALTORS
[☐] March 1 - April 30 Mailing Address 1259 Aala Street, Suite 300
[☐] May 1 - December 31 Honolulu, HI 96817
Year of Report 20 13

PART I. TOTAL EXPENDITURES

Note: Expenditures for which the lobbyist is reimbursed by an organization or expenditures which are paid for by an organization are reported on the organization's expenditures statement. See instructions for further explanation.

The total sum or value of all expenditures for the purpose of lobbying made by the lobbyist during the statement period was:

\$ \$0.00

ORGANIZATION'S NAMES (as they appear on lobbyist registration form)

No. 1 Hawaii Association of REALTORS
No. 2 _____
No. 3 _____
No. 4 _____
No. 5 _____
No. 6 _____

EXPENDITURES MADE BY LOBBYIST FOR EACH ORGANIZATION

Category	Organization 1	Organization 2	Organization 3	Organization 4	Organization 5	Organization 6
1. Preparation & Distribution						
2. Media Advertising						
3. Telecommunications						
4. Postage						
5. Fees Paid by Lobbyist						
6. Entertainment & Events						
7. Food & Beverages						
8. Gifts						
9. Loans						
10. Other Disbursements						
TOTAL EXPENDITURES		\$0.00				

EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

List in this section all expenditures incurred by lobbyist for the purpose of lobbying of \$25 or more per person per day during the statement period.

- ☒ This section is not applicable
☐ Expenditures incurred in the total sum of \$25 or more per person per day were made for the following persons:

Name & Address	On behalf of ORG#	Amount or value

AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON

List in this section all expenditures incurred by lobbyist for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

- ☒ This section is not applicable
☐ Expenditures incurred in the aggregate of \$150 or more per person were made for the following persons:

Name & Address	On behalf of ORG#	Amount or value

PART II. CONTRIBUTIONS RECEIVED BY LOBBYIST

List in this section all contributions received by lobbyist for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

- ☒ This section is not applicable
☐ Contributions in the total sum of \$25 or more per person were received from the following persons:

Name & Address	Amount or value

PART III. SUBJECT AREAS OF LOBBYING

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- | | | | |
|--|--|--|---|
| <input checked="" type="checkbox"/> Agriculture | <input type="checkbox"/> Education | <input type="checkbox"/> Human Services | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities | <input checked="" type="checkbox"/> Government Operation & Finance | <input checked="" type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation |
| <input checked="" type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs | <input type="checkbox"/> Labor & Employment | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Culture, Arts, Historic Preservation | <input type="checkbox"/> Health | <input checked="" type="checkbox"/> Planning, Land & Water Use Management | <input type="checkbox"/> Other: (indicate below) |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input checked="" type="checkbox"/> Housing | <input type="checkbox"/> Public Safety & Corrections | |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

Arion Espinera
(Signature of Lobbyist)

3/27/13
(Date)